## Exhibit B

## 

| DESCRIPTION  | NAME                                       | NOTICE NAME                                  | ADDRESS 1                             | ADDRESS 2             | CITY          | STATE  | POSTAL CODE | COUNTRY | PHONE         | FAX          | EMAIL |
|--|--|--|---------------------------------------|-----------------------|---------------|--------|-------------|---------|---------------|--------------|-------|
| Defendant in Adversary Proceeding 19-00296   | Alan Friedman                              |  | 124 Lander Ave.                       |                       | Staten Island | NY     | 10314       |         |               |              |       |
| Federal Agency   | AmeriCorps                                 | Attn: Kim Mansaray                           | 1201 New York Ave., NW                |                       | Washington    | DC     | 20525       |         |               |              |       |
| Antilles Power Depot, Inc.   | Antilles Power Depot, Inc.                 | Attn: Raymond Texidor                        | PO Box 810190                         |                       | Carolina      | PR     | 00981-0190  |         |               |              |       |
|  | Asociación de Profesoras y Profesores      |  |                                       |                       |               |        |             |         | 787-458-8550, |              |       |
| Counsel to Asociación de Profesores y Profesoras del Recinto Universitario   |  |  |                                       |                       |               |        |             |         | 787-832-4040  |              |       |
| de Mayagüez, Inc.  | Mayagüez, Inc.                             |  | Apartado Postal 2227                  |                       | Mayagüez      | PR     | 00681       |         | x. 2656       |              |       |
|  | Banco Popular de Puerto Rico, as           |  | Popular Fiduciary Services, Popular   | #209 Munoz Rivera,    |               |        |             |         |               |              |       |
| Defendant in Adversary Proceeding 19-00296   | Trustee                                    |  | Center North Building                 | Ave, 2nd Level        | Hato Rey      | PR     | 00918       |         |               |              |       |
|  | Bank of New York Mellon as PRIFA           |  |                                       |                       |               |        |             |         |               |              |       |
|  | Indenture Trustee Pursuant                 |  |                                       |                       |               |        |             |         |               |              |       |
|  | to the Trust Agreement Dated as of         |  |                                       |                       |               |        |             |         |               |              |       |
| Defendant in Adversary Proceeding 19-00296   | March 1, 2015                              |  | 225 Fifth Ave, Suite 1200             |                       | Pittsburgh    | PA     | 15222       |         |               |              |       |
|  |  |  | 555 Theodore Fremd Avenue, Suite C    | -                     |               |        |             |         |               |              |       |
| Defendant in Adversary Proceeding 19-00296   | Candlewood Investment Group, LP            |  | 303                                   |                       | Rye           | NY     | 10580       |         |               |              |       |
|  |  |  | COO 4111 C. 11004                     |                       |               |        |             |         | 707 645 0700  |              |       |
| Counsel to Aida Rossy Clemente and Local Counsel to KDC Solar LLC  | Carlos Alsina Batista Law Offices, PSC     | Attn: Carlos C. Alsina Batista               | 638 Aldebaran St., #201               | 500 B 15: 6 ::        | San Juan      | PR     | 00920       |         | 787-615-8733  | /8/-202-4880 |       |
|  | Chambers of Honorable Laura Taylor         |  |                                       | 500 Pearl St., Suite  |               |        |             |         |               |              |       |
| United States District Court for the District of Puerto Rico   | Swain                                      | Daniel Patrick Moynihan Courthouse           | United States District Court          | 3212                  | New York      | NY     | 10007-1312  |         |               |              |       |
| Intervenor in Adversary Proceeding 17-00250  | Cohen, Weiss and Simon LLP                 | Attn: Hiram M. Arnaud                        | 900 Third Ave                         | 21st Floor            | New York      | NY     | 10022       |         | 212-356-0205  | 646-473-8205 |       |
| Defendant in Adversary Proceeding 19-00296   | Cooperativa De A/C Aibonitena              |  | 100 Calle Jose C. Vazquez             |                       | Aibonito      | PR     | 00705       |         |               |              |       |
| Defendant in Advance - December 40 00306   | Cooperativa De Ahorro Y Credito De         | Astro-Francisco MA Almoddo Bornol 5          | DO D 10757                            |                       | Can luca      | 00     | 00010       |         |               |              |       |
| Defendant in Adversary Proceeding 19-00296   | Lares                                      | Attn: Enrique M. Almeida Bernal, Esq.        | PO Box 19757                          |                       | San Juan      | PR TNI | 00919       |         |               |              |       |
| PBA Top 20 Creditor  | Correction Corporation of America          | Attn: President or General Counsel           | 10 Burton Hills Boulevard             | 1                     | Nashville     | TN     | 37215       |         |               |              |       |
| ni   | Davidson Kempner Capital                   |  | 500.44 !!                             | 201 51                |               |        |             |         |               |              |       |
| Plaintiff in Adv. Proc. No. 19-00364   | Management LP                              |  | 520 Madison Avenue                    | 30th Floor            | New York      | NY     | 10022       |         | 212-446-4000  |              |       |
| Buarta Disa Danartmant of luction  | Departamento de Justicia de Puerto<br>Rico |  | Anostada 0030103                      |                       | Can luan      | DD.    | 00002 0103  |         | 707 724 2000  |              |       |
| Puerto Rico Department of Justice  |  |  | Apartado 9020192                      |                       | San Juan      | PR     | 00902-0192  |         | 787-721-2900  |              |       |
| Federal Agency   | Department of Defense (DOD)                | Attn: Patrick Shanahan                       | 1400 Defense Pentagon                 |                       | Washington    | DC     | 20301-1400  |         |               |              |       |
| Federal Agency   | Department of Energy (DOE)                 | Attn: Rick Perry                             | 1000 Independence Ave., SW            |                       | Washington    | DC     | 20585       |         |               |              |       |
|  | Department of Homeland Security            |  | 245.44                                |                       |               |        |             |         |               |              |       |
| Federal Agency   | (DHS)                                      | Attn: Kirstjen M. Nielsen                    | 245 Murray Lane., SW                  |                       | Washington    | DC     | 20528-0075  |         |               |              |       |
|  | Department of Housing and Urban            |  |                                       |                       |               |        |             |         |               |              |       |
| Federal Agency   | Development (HUD)                          | Attn: Ben Carson                             | 451 7th Street., SW                   |                       | Washington    | DC     | 20410       |         |               |              |       |
|  | Department of Human and Health             |  |                                       |                       |               |        |             |         |               |              |       |
| Federal Agency   | Services                                   | Attn: Alex Azar                              | 200 Independence Ave, SW              |                       | Washington    | DC     | 20201       |         |               |              |       |
| Federal Agency   | Department of the Interior (DOI)           | Attn: David Bernhardt                        | 1849 C St., NW                        |                       | Washington    | DC     | 20240       |         |               |              |       |
|  |  |  |                                       |                       |               |        |             |         |               |              |       |
| Federal Agency   | Department of Transportation (DOT)         | Attn: Elaine L. Chao                         | 1200 New Jersey Ave., SE              |                       | Washington    | DC     | 20590       |         |               |              |       |
|  |  |  |                                       |                       |               |        |             |         |               |              |       |
| Federal Agency   |  | Attn: Robert Wilkie                          | 810 Vermont Ave., NW                  |                       | Washington    | DC     | 20420       |         |               |              |       |
|  | Economic and Statistics                    |  |                                       |                       |               |        |             |         |               |              |       |
| Federal Agency   | Administrations                            | c/o Bureau of Economic Analysis (BEA)        | 4600 Silver Hill Rd.                  |                       | Washington    | DC     | 20233       |         |               |              |       |
|  | Federal Communications Commission          |  |                                       |                       |               |        |             |         |               |              |       |
| Federal Agency   | (FCC)                                      | Attn: Ajit Pai                               | 445 12th St., SW                      |                       | Washington    | DC     | 20554       |         |               |              |       |
|  | Federal Emergency Management               |  |                                       |                       |               |        |             |         |               |              |       |
| Federal Agency   | Agency (FEMA)                              | Attn: Bob Fenton                             | 500 C St., SW                         |                       | Washington    | DC     | 20472       |         |               |              |       |
| Defendant in Adversary Proceeding 19-00296   | Fir Tree Partners                          |  | 55 West 46th Street, 29th Floor       |                       | New York      | NY     | 10036       |         |               |              |       |
| Defendant in Adversary Proceeding 19-00296   | FPA Select Drawdown Fund L.P.              |  | 250 West 55th Street                  |                       | New York      | NY     | 10019       |         |               |              |       |
| PBA Top 20 Creditor  | G RG Engineering S E                       | Attn: President or General Counsel           | Urb. Belisa 1515 Calle Bori           |                       | San Juan      | PR     | 00927       |         | 787-757-8033  |              |       |
| Defendant in Adversary Proceeding 19-00296   | Goldentree Asset Management LP             | Discrete Figure de la Autorida 1.1.5.        | 300 Park Avenue, 20th Floor           | 1                     | New York      | NY     | 10022       |         |               | 1            |       |
| Defendant  | land to a f S Continue                     | Director Ejecutivo de la Autoridad de Energí | a Avenida Ponce de Leon, Parada 17 ½, | Ontario Bi            | C             | 00     | 00025 4257  |         | 707 524 242   |              |       |
| Defendant Common | Ing. José F. Ortiz Vázquez                 | Eléctrica. S                                 | Edificio NEOS                         | Octavo Piso           | Santurce      | PR     | 00936-4267  |         | 787-521-3434  |              |       |
| Integrand Assurance Company  | Integrand Assurance Company                | <u> </u>                                     | PO Box 70128                          | 1                     | San Juan      | PR     | 00936-8128  |         | 787-781-0707  |              |       |
| Defendant in Adversary Proceeding 19-00296   | Ismael Vincenty Perez                      | <u> </u>                                     | Apt 6105 350 Via Aventura             | CACE Isla Manda       | Trujillo Alto | PR     | 00976       |         |               |              |       |
| Counsel to PFZ Properties, Inc.  | Jack Katz                                  |  | ESJ Towers                            | 6165 Isla Verde Ave   | Carolina      | PR     | 00979-5729  |         |               | 1            |       |
|  | Jaime B. Fuster Estate, Comprised By       |  |                                       |                       |               |        |             |         |               |              |       |
|  | Maria J. Zalduondo Viera                   |  |                                       |                       |               |        |             |         |               |              |       |
| 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | and Jaime and Maria L. Fuster              |  |                                       |                       |               |        |             |         |               |              |       |
| Defendant in Adversary Proceeding 19-00296   | Zalduondo                                  |  | PO Box 363101                         | 1                     | San Juan      | PR     | 00936       |         | 707 647 40:-  | 1            |       |
| Jaime Rodríguez Avilés   | Jaime Rodríguez Avilés                     |  | P.O. Box 347                          | 1                     | Yauco         | PR     | 00698       |         | 787-647-4915  | 1            |       |
| The Board of Trustees of the Puerto Rico Electric Power Authority  | Junta de Síndicos del Sistema de           |  |                                       |                       |               |        |             |         | 707 524 171-  |              |       |
| Employees' Retirement System, Juan Carlos Adrover, Sammy Ramírez and   | Retiro de los Empleados de la              |  |                                       |                       |               |        |             |         | 787-521-4747, | 707 504 :-:- |       |
| Alvin Román  | Autoridad de Energía Eléctrica             | Sistema de Retiro AEE                        | PO Box 13978                          | 1                     | San Juan      | PR     | 00908-3978  |         | 877-454-4747  | 787-521-4745 |       |
| Counsel to Kanoso Auto Sales Inc.  | Kanoso Auto Sales Inc.                     | Attn: Jose A. Crespo Gonzalez, President     | PO Box 1446                           | 1                     | San German    | PR     | 00683       |         | 787-538-3468  |              |       |
|  |  |  |                                       |                       | L.            |        |             |         | L             | L            |       |
| Interested Party   | Liberty Cablevision of Puerto Rico, LLC    |  | PO Box 192296                         |                       | San Juan      | PR     | 00919-2296  |         | 787-657-3050  | 787-355-9681 |       |
|  | Marichal, Hernandez, Santiago &            | Attn: Rafael M. Santiago-Rosa & Vanessa      | Triple S Plaza, 1510 F.D. Roosevelt   |                       |               |        |             |         |               |              |       |
| Counsel to Cooperativa A/C, et.al  | Juarbe, LLC                                | Medina-Romero                                | Ave.                                  | 9th Floor, Suite 9 B1 | Guaynabo      | PR     | 00968       |         | 787-753-1565  | 787-763-1704 |       |
| Counsel to Steve Schoenberg IRA, Steve and Sharon Schoenberg, Alyssa   |  |  |                                       |                       |               |        |             |         |               |              |       |
|  | l .  | 1  | I .                                   | 1                     | 1             |        |             | 1       | 1             |              |       |
| Marie Schoenberg Grantor Trust, and SFT Holdings LP (collectively, the<br>"Schoenberg/SFT Bondholders")  | McNamee Lochner P.C.                       | Attn: General Counsel                        | 677 Broadway #500                     |                       | Albany        | NY     | 12207       |         | 518-447-3200  |              |       |

## Case:17-03283-LTS Doc#:15357-2 Filed:12/07/20 Entered:12/07/20 14:44:06 Desc: Exhibit B Page 3 of 3 In re: The Commonwealth of Puetro Rico, et al. Master Service List Case No. 17-03283 (LTS)

|  | NAME                                   | NOTICE NAME                                  | ADDRESS 1                          | ADDRESS 2             | CITY             | CTATE       | POSTAL CODE COU | NTDV I | DHONE                  | FAV      | EMAIL   |
|--|--|--|------------------------------------|-----------------------|------------------|-------------|-----------------|--------|------------------------|----------|---------|
| DESCRIPTION  Counsel to Metro Pavia Health System                        |  |  | PO Box 3180                        |                       | CITY<br>Carolina | STATE<br>PR | POSTAL CODE COU |        | PHONE<br>625-8763 787- | FAX      | EIVIAIL |
| Courser to Metro Pavia Health System                                     | ivietro Pavia Health System            |  |                                    | 680 Calle Cesar       | Carollia         | rn.         | 00964           | /6/-   | 023-0/03 /0/-          | 023-6343 |         |
|  |  |  | Condominio Parque De Las Fuentes   |                       |                  |             |                 |        | 207 2242               |          |         |
| PBA Top 20 Creditor  | Muniz Burgos Contractors, Corp.        | Attn: President or General Counsel           | PH204                              | Gonzalez              | San Juan         | PR          | 00918-3912      | /8/-   | 287-0212               |          |         |
| N. Harris Community  | N. Hamis Camaratan Camaratian          | Attan Baraidant on Consul Consul             | 100 0                              |                       | Wakefield        |             | 04000           | 704    | FF7 2000               |          |         |
|  |  | Attn: President or General Counsel           | 100 Quannapowitt Parkway Suite 405 |                       |                  | MA          | 01880           | /81-   | 557-3000               |          |         |
|  | Oppenheimerfunds Inc.                  |  | 350 Linden Oaks                    |                       | Rochester        | NY          | 14625           |        |                        |          |         |
| Counsel to Pablo Del Valle Rivera and María A. Martínez, Tenants in      |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
| Common and Fideicomiso Del Valle Martinez II P                           | Pablo Del Valle Rivera                 |  | PO Box 2319                        |                       | Toa Baja         | PR          | 00951-2319      |        |                        |          |         |
|  |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
|  | Puerto Rico Electric Power Authority   | Attn: Office Of The General Counsel          | PO Box 364267                      |                       | San Juan         | PR          | 00936-4267      |        |                        |          |         |
|  | Puerto Rico Hospital Supply            |  | Call Box 158                       |                       | Carolina         | PR          | 00986-0158      |        |                        |          |         |
| P  | Puerto Rico Industrial Development     |  |                                    |                       |                  |             |                 |        |                        |          |         |
| Puerto Rico Industrial Development Company C                             | Company                                | Attn: Gabriel Maldonado                      | PO Box 362350                      |                       | San Juan         | PR          | 00936-2350      | 787-   | 758-4747 787-          | 754-7131 |         |
| PBA Top 20 Creditor  | Quintero Construction S E              | Attn: President or General Counsel           | Carr 734 Km 0.5 Bo Arenas          |                       | Cidra            | PR          | 00739           | 787-   | 739-6040               |          |         |
| Defendant in Adversary Proceeding 19-00296 R                             | Reinaldo Vincenty Perez                |  | 917 Calle Isaura Arnau             |                       | San Juan         | PR          | 00924           |        |                        |          |         |
|  |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
|  |  | Attn: Marylin Del Valle, General Manager,    |                                    |                       |                  |             |                 |        |                        |          |         |
| Reliable Equipment Corporation R   | Reliable Equipment Corporation         | Reliable Equipment Corporation               | PO Box 2316                        |                       | Toa Baja         | PR          | 00951-2316      |        |                        |          |         |
|  | Rene Pinto-Lugo                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1        | PO Box 13531                       |                       | San Juan         | PR          | 00908           | 787-2  | 249-2754               |          |         |
| Ricardo Rosello Nevares, Defendant in Adversary Proceeding 17-00250      |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
|  | Ricardo Rosello Nevares                | Through the Secretary of Justice             | Calle Fortaleza #63                |                       | Viejo San Juan   | PR          | 00901           |        |                        |          |         |
| 1000000  | mediae neseno nevares                  |  | GAM Tower, 2nd Floor, 2 Tabonuco   |                       | riejo san saan   |             | 00301           |        |                        |          |         |
| Defendant in Adversary Proceeding 19-00296 S                             | Santander Asset Management, LLC        |  | Street                             |                       | Guaynabo         | PR          | 06968           |        |                        |          |         |
| Defendant in Adversary Proceeding 19-00296                               | Santanuer Asset Management, LLC        |  | Street                             |                       | Guayilabo        | FIX         | 00908           |        |                        |          |         |
| Fordered Assess  | Small Business Administration (SBA)    | Attn: Linda McMahon                          | 409 3rd St., SW                    |                       | ******           | DC          | 20416           |        |                        |          |         |
| Federal Agency S   | Small Business Administration (SBA)    | Attn: Linda McManon                          | 409 3rd St., SW                    | Suite 300, San Martin | Washington       | DC          | 20416           |        |                        |          |         |
|  |  |  |                                    |                       |                  | PR          | 00909           |        |                        |          |         |
|  | SOMOS, Inc.                            |  | 1605 Ponce De Leon Avenue          | Bldg.                 | San Juan         | PK          | 00909           |        |                        |          |         |
|  | Sucesion Francisco Xavier Gonzalez     |  |                                    |                       |                  |             |                 |        |                        |          |         |
|  | Goenaga                                |  | PO Box 364643                      |                       | San Juan         | PR          | 00936           |        |                        |          |         |
|  | The American Federation of Teachers    |  |                                    |                       |                  |             |                 |        |                        |          |         |
|  | ,                                      | Attn: Mark Richard                           | 555 New Jersey Ave., NW            | 11th Floor            | Washington       | DC          | 20001           |        |                        |          |         |
| Debtors T  | The Commonwealth of Puerto Rico        | Office of the Governor                       | La Fortaleza                       | 63 Calle Fortaleza    | San Juan         | PR          | 00901           |        |                        |          |         |
|  |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
| L'   | Unión de Médicos de la Corporación     |  |                                    |                       |                  |             |                 |        |                        |          |         |
| Unión de Médicos de la Corporación del Fondo del Seguro del Estado d     | del Fondo del Seguro del Estado        |  | PO Box 70344, CMM33                |                       | San Juan         | PR          | 00936-8344      |        |                        |          |         |
|  |  |  |                                    | 40 Camino de la       |                  |             |                 |        |                        |          |         |
| Members of Creditor's Committee  | Unitech Engineering                    | Attn: Ramón Ortiz Carro                      | Urb Sabanera                       | Cascada               | Cidra            | PR          | 00739           |        |                        |          |         |
| Federal Agency U   | US Army Corps of Engineers             | Attn: Todd T. Semonite                       | 441 G St., NW                      |                       | Washington       | DC          | 20548           |        |                        |          |         |
| Ľ  | US Attorney for the District of Puerto |  |                                    | 350 Carlos Chardón    |                  |             |                 |        |                        |          |         |
| Office of the United States Attorney for the District of Puerto Rico R   | Rico                                   | Attn: Rosa E. Rodriguez-Velez, U.S. Attorney | Torre Chardón, Suite 1201          | Street                | San Juan         | PR          | 00918           | 787-   | 766-5656 787-          | 771-4043 |         |
| Federal Agency U   | US Department of Agriculture           | Attn: Sonny Perdue                           | 1400 Independence Ave., SW         |                       | Washington       | DC          | 20250           |        |                        |          |         |
|  | US Department of Commerce              | Attn: Wilbur Ross                            | 1401 Constitution Ave., NW         |                       | Washington       | DC          | 20230           |        |                        |          |         |
|  |  |  | 400 Maryland Ave., SW              |                       | Washington       | DC          | 20202           |        |                        |          |         |
| * '  |  | ,  |                                    |                       | <b>U</b>         |             | 1               |        |                        |          |         |
| Federal Agency U   | US Department of Health and Services   | Attn: Amanda Barlow                          | 330 C St., SW                      |                       | Washington       | DC          | 20201           |        |                        |          |         |
|  |  |  | 950 Pennsylvania Ave., NW          |                       | Washington       | DC          | 20530           |        |                        |          |         |
|  |  | · · · · · · · · · · · · · · · · · · ·        |                                    | Frances Perkins       |                  |             |                 |        |                        |          |         |
|  |  |  |                                    | Building, 200         |                  |             |                 |        |                        |          |         |
| Federal Agency U   | US Department of Labor (DOL)           | Attn: Alexander R. Acosta                    | Office of the Solicitor, N-2700    | Constitution Ave      | Washington       | DC          | 20210           |        |                        |          |         |
| Defendants in Adversary Proceeding 19-00296: Whitebox Advisors LLC,      | os separament or Euror (DOE)           | recit racionact it. Acosta                   | omice of the solicitor, is 2700    | CONSTITUTION AVC      | ** asimigron     | -           | 20220           |        |                        |          |         |
| Whitebox Asymmetric Partners, LP as Transferee of Syncora Guarantee      |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
| Inc., Whitebox Caja Blance Fund, LP as Transferee of Syncora Guarantee   |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
|  |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
| Inc., Whitebox GT Fund, LP as Transferee of Syncora Guarantee Inc.,      |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
| Whitebox Multi-Strategy Partners, LP as Transferee of Syncora Guarantee  |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
| Inc., and Pandora Select Partners, LP as Transferee of Syncora Guarantee |  |  |                                    |                       |                  |             |                 |        |                        |          |         |
|  | Whitebox Advisors, LLC                 | Attn: Scott Specken                          | 3033 Excelsior Blvd., Suite 300    | l .                   | Minneapolis      | MN          | 55416           | 1      | 1                      |          |         |